

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUL 11 2001

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUL 09 1995 under 61276

The applicant **NYE COUNTY, STATE OF NEVADA** hereby make application for permission to change the **POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF A PORTION** of water heretofore appropriated under **PERMIT No. 43480, CERTIFICATE NO. 13229.**

1. The source of water is **UNDERGROUND**
2. The amount of water to be changed **4.48 A.F.A. 0.022 CFS**
3. The water to be used for **MUNICIPAL**
4. The water heretofore permitted for **IRRIGATION & DOMESTIC**
5. The water is to be diverted at the following point **NORTHEAST ¼ OF THE NORTHWEST ¼ OF SEC. T.20S., R.53E., SAID POINT BEARING S 84° 24' 00" W, A DISTANCE OF 660.81', FROM THE NORTH ¼ CORNER OF SAID SECTION 15. REFER TO SUPPORTING MAP (A.O.F.) UNDER APP. #61276 APN 35-511-01**
6. The existing permitted point of diversion is located within **SOUTHEAST ¼ OF THE SOUTHEAST ¼, SECTION 14, T.21S., R.53E., M.D.B.&M. OR AT A POINT FROM WHICH THE SOUTHEAST CORNER OF SAID SECTION BEARS S 86° 55' 11" E, A DISTANCE OF 1,116.61 FEET SITUATED IN NYE COUNTY, STATE OF NEVADA.**
7. Proposed place of use **PAHRUMP REGIONAL PLANNING DISTRICT BEING ALL OF TOWNSHIPS 18, 19, 20 & 21 SOUTH, RANGE 52 EAST; TOWNSHIPS 18, 19, 20, 21 & 22 SOUTH, RANGE 53 EAST; AND THOSE PORTIONS OF TOWNSHIPS 18, 19, 20, 21 & 22 SOUTH RANGE 54 EAST LYING WITHIN NYE COUNTY. REFER TO SUPPORTING MAP (A.O.F.) UNDER APP. #65304 FOR PLACE OF USE.**
8. Existing place of use **W½ SW¼ SE¼ SECTION 14 T.21S., R.53E., M.D.B.&M., CONSISTING OF 4.80 ACRES IRRIGATED. 0.896 ACRES TO BE REMOVED FROM IRRIGATION WILL BE SHOWN ON ACCOMPANYING MAP.**
9. Use will be from **JANUARY 1 to DECEMBER 31** of each year.
10. Use was permitted from **JANUARY 1 to DECEMBER 31** of each year.
11. Description of proposed works **GROUND WATER WELL**
12. Estimated cost of works **EXISTING WELL**
13. Estimated time required to construct works **8" CASE, SUBMERSIBLE PUMP SUPPLYING MUSEUM PROPERTY, EXISTING.**
14. Estimated time required to complete the application of water to beneficial use **10 YEARS**

67755

15. Remarks: WATER RIGHTS ARE BEING TRANSFERRED IN SUPPORT OF A PARCEL MAP APPLICATION, AND FOR THE PURPOSE OF FUTURE GROUND WATER MANAGEMENT, ON BEHALF OF GREEN INVESTMENT CO., L.L.C. APN 44-621-15 AND 44-361-13.

STATE WATER RIGHTS SURVEYOR #1068
By DAVID A RICHARDS (AGENT)
s/David A. Richards
1191 W. BETTY AVE.
PAHRUMP, NV 89060

Compared my/cm

Protested _____

DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that the applicant has failed to submit the associated permit fee required under the provisions of NRS § 533.435.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 28th day of June, A.D. 2004.



State Engineer